



Chamber of Commerce & Tourism · Founded 1951  
P.O. Box 141 · McConnellsburg, PA 17233 · (717) 485-4064 · [director@fultoncountypa.com](mailto:director@fultoncountypa.com)



## 34th Annual STRAWBERRY FESTIVAL JUNE 13-14, 2025



Friday, June 13 – 10:00 AM to 9:00 PM  
Saturday, June 14 - 9:00 AM - 2:00 PM

Fulton County Courthouse Lawn & West Market Street McConnellsburg PA  
“RAIN or SHINE”

The Fulton County Chamber of Commerce & Tourism is accepting applications from service groups, churches, volunteer organizations, local artisans, crafters, and other vendors to secure a booth at the Annual Strawberry Festival.

Priority for participation in this event will be given to **Fulton County Chamber of Commerce & Tourism Members**. The mission of the Festival is to build old-fashioned community spirit and provide an opportunity for friendly fellowship.

Please review the terms and conditions listed below and complete the accompanying **Registration Form**. Applications will be considered on a first-come, first-served basis. **The final determination of participation will be made by the Strawberry Festival Committee**. The Committee reserves the right to accept or reject any applications.

### VENDOR'S AGREEMENT

1. Booth setup will be from 8 am to 10 am on Friday,
2. Display space will be approximately 10' deep and 14' wide. We can accommodate food trucks, but please call with requirements first.
3. Participants must provide tables, chairs, and signs. Tents and/or canopies are permitted and encouraged.
4. Participants are responsible for trash cleanup during and after the event at their individual booths. 5. If possible, please utilize a Strawberry Theme or the color red throughout your display.
6. **Limited Electricity is available. \*\*110 VOLTS AC ONLY\*\***
7. **Food Vendors:** You MUST display appropriate licensing that is in compliance with all of PA requirements of food safety handling.
8. The Fulton County Chamber of Commerce & Tourism, Borough of McConnellsburg, the United Methodist Church of McConnellsburg or any affiliates of the above, provide NO insurance coverage for your booth or contents. Each participant is responsible for providing your own insurance coverage. Fire Police protection will be provided Friday evening until Saturday morning.
9. **There will be NO REFUNDS for cancellations.**



Fulton County Chamber of Commerce  
& Tourism 34th Annual STRAWBERRY

FESTIVAL JUNE 13-14, 2025

Fulton County Courthouse Lawn & West Market Street, McConnellsburg PA

“RAIN or SHINE”

VENDOR APPLICATION

Please indicate the day(s) you will be setting up: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Please print or type:

Contact Name: \_\_\_\_\_

Street or Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Please provide a brief description of the type of display, activity or items for sale: \_\_\_\_\_

\_\_\_\_\_

PLEASE SUBMIT APPLICATION BY APRIL 25, 2025

Please reserve the following space(s):

One Space     Two Spaces     Three Spaces

2 days \$30 per space     With Electric 2 days \$40 per space    Amount Enclosed: \$ \_\_\_\_\_

I HAVE READ THE VENDOR’S AGREEMENT AND ACCEPT ALL TERMS AS OUTLINED.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Return this application and make checks payable to:**

FULTON COUNTY CHAMBER OF COMMERCE

PO Box 141 McConnellsburg, PA 17233

Tel: (717) 485-4064 · Fax: (717) 325-0023

Email: [director@fultoncountypa.com](mailto:director@fultoncountypa.com)

Applications will be processed on a first-come, first-served basis for each determined by the date received. Priority will be given to Fulton County Chamber of Commerce & Tourism Members. The committee reserves the right to accept or refuse any applications. There will be NO REFUNDS cancellations.

Office Use Only

Date Received: \_\_\_\_\_ Time by: Amount Received: \_\_\_\_\_

Space #: \_\_\_\_\_ # of Spaces \_\_\_\_\_