

Fulton County Chamber of Commerce & Tourism Member Directory and Community Profile

Dear Advertiser:

Work has begun on next year's Fulton County Chamber of Commerce Member Directory & Community Profile. We produce over 3000 directories that are distributed throughout Fulton County and surrounding areas. The directory is a professionally done, full color book that allows your marketing dollars to be put to good use with a wide distribution and the backing of the Chamber. Our advertising rates are below. The directories will be available by late January, so your **IMMEDIATE ATTENTION** is requested. For any questions or additional information regarding the Member Directory, please contact the Chamber/Tourism Office at 717-485-4064, or email us at director@fultoncountypa.com.

Advertising Rates for the Member Directory & Community Profile are:

| | Chamber MEMBER Rates | <u>NON-Member Rates</u> |
|---------------------------|----------------------|-------------------------|
| Back Cover | \$ 1260.00 | \$1399.00 |
| Inside Back Cover | \$ 990.00 | \$1099.00 |
| Inside Front Cover | \$ 1125.00 | \$1250.00 |
| Inside Front Facing Cover | \$ 1035.00 | \$1150.00 |
| Full Page Ad | \$ 900.00 | \$ 999.00 |
| Half Page Ad | \$ 585.00 | \$ 650.00 |
| Quarter Page Ad | \$ 450.00 | \$ 495.00 |
| Eighth Page Ad | \$ 270.00 | \$ 299.00 |

IMPORTANT NOTES: 1. Ad location will be granted as requested or placed on a first-come, first-served basis.

2. FULL PAYMENT MUST BE RECEIVED WITH YOUR AD SUBMISSION.

| Business Name: | | | |
|----------------|---|---|-----------|
| | | l: | |
| Contact | | | |
| Person: | Phone: | Fax: | |
| Address: | | | |
| Please reser | rve the following ad space for me: placement is on a first-come | basis and <u>ALL</u> ads must be prepaid) | (NOTE: Ad |
| | Back Cover Inside Front Cover | Inside Back Cover Inside Front Facing Cover | |
| | Full Page Half Page | Quarter Page Eighth Page | |
| Please Check: | | | |
| | am a Chamber/Tourism Member am not a Chamber/Tourism Member, but | please send me membership information | |
| Please Check C | One: | | |
| | Camera Ready Art Enclosed | Use Last Year's A | Ad |

Please send completed form & Ad Information WITH FULL Payment by Monday Dec 1st, 2025 to: